



# Concord Sportsmen's Club Monthly Newsletter

**August 2021**



## **PRESIDENTS MESSAGE**

**Hello everyone! Welcome back to the Concord Sportsmen's Club monthly meeting. Starting Monday September 20th, Concord will host the monthly meeting at the Clubhouse. We will open the Trap field and provide tokens for the shooters.**

**Also, for the first time, we are opening up the Action Pistol Range before a meeting.**

**Shooting will be from 4:30-6:00 pm.**

**The Board meeting is from 6:00-6:30 and dinner will be served at 6:30, followed by our club meeting. At this time we are still following California COVID-19 requirements and ask that you DO NOT BRING ANY FOOD TO SHARE. We will have someone masked and gloved up to serve the food Hot Dogs and Chili and drinks. We are looking forward to seeing everyone there.**

**Please RSVP that you are attending so we can have enough food.**

**Ed, Bruce, Dan and Larry. Thank you for opening the Action Pistol Range on a club Meeting night.**

**The Action Pistol Range is center fire pistol caliber handgun and Carbine**

**Time to dust off the toys. This is a steel target reactive range and paper targets can be provided. Eyes and ears are required when you walk onto this range.**

**If you have never shot steel targets his is your opportunity.**

**It is great fun, it's instantly rewarding and addicting .**

**Hope to see you all there.**

**Mike McIntosh  
President  
Concord Sportsmen's Club**

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## **BOARD MEETING SUMMARY FOR JUNE 21, 2021**

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A quorum (4) was present. The BOD meeting was called to order at 6:07 PM by the President.

President discussed sharing information on ammunition when found with Mike, Target Sports USA for example. Member meetings will resume starting in July.

Treasurer reports that club is financially sound.

Previous minutes of April & May were approved.

Web site updates, Kevin Anderson has passed off all web site maintenance tasks. Pictures & design need to be updated, requesting pics sent from Sunday event. Updates have been performed; future updates should be sent to John Lester.

Martin O'Conner will be the Diablo Musketeers Shotgun instructor now that Bruce Winship has left.

Marta F sent the previously proposed Policies and Procedures Manual to the Board.

We need to have a vote of confidence on interim Board. We will do this as part of July member meeting.

Baffles are not in correct place on MPR, appears "doghouses" have been removed – will be brought to the USI Board.

Looking for ideas to increase traffic at public range, like “bring a guest” day where guest pays member rate as guest that day.

Jimmy Bates passed away, was member of Concord from 1960-2003. Mike will try to contact another member to get contact information for family to send condolence card.

**The BOD meeting was adjourned by the President at 7:13 PM.**

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## **BOARD MEETING SUMMARY FOR JULY 19, 2021**

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A quorum (4) was present. The BOD meeting was called to order at 6:08 PM by the President.

President discussed how new Delta variant of coronavirus is making the rounds, so stay safe. John Lester purchased ammunition at retail to be sold at the Public Rifle Pistol range to assist USI.

Treasurer reports that club is financially sound.

Discussed designing a color tri-fold brochure for prospective members, presented another clubs brochure as an example.

**The BOD meeting was adjourned by the President at 6:29 PM**

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## **NEXT MEETING**

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The next general membership meeting is September 20<sup>th</sup>. There will not be a potluck dinner still due to COVID-19 restrictions. Masks are required indoors while not actively eating or drinking, no matter your vaccination status.

### **UPCOMING EVENTS**

Mon	Sep 20	4:30 pm-6:00 pm	Member Shooting at Skeet and Action Pistol Ranges
Mon	Sep 20	6:30 pm	Member Meeting and Dinner
Sun	Sep 26	10:00 am-1:00 pm	Concord Club's Day at the Action Pistol Range

If you are not receiving the newsletter, or have any corrections or suggestions, please contact [membership@ConcordSportsmen.com](mailto:membership@ConcordSportsmen.com). Include your name and email address. You may also view the newsletter online at: <http://concordsportsmen.com/newsletter/>