



Concord Sportsmen's Club Monthly Newsletter

November 2021



PRESIDENT'S MESSAGE

Hello Concord Members,

The Holidays are fast approaching, and I hope that everyone is staying safe. At our November meeting we will be conducting the elections for our 2022 Board of Directors. Marta informed us that she will be leaving the position of Membership Chair. I would like to personally thank her for all her help over the past years. If anyone is interested in becoming the new Membership Chair, please attend the November meeting and let us know that you are interested.

The November 15th Board meeting will start at 6:00 p.m. Dinner will be provided by the club and will be served at 6:30p.m, followed by the general meeting and election. Please be sure to RSVP by Monday November 7th if you are coming so that we can plan to have enough food for everyone.

Last month we opened the Public Rifle Pistol Range prior to our monthly meeting, and we had a great turnout. I would like to thank Pete and John for showing up early to open the public range and Larry, Ed, Dan, and Bruce for volunteering to RSO for our last Sunday of the month shoot at the Action Pistol Range.

Looking forward to seeing everyone at the meeting.

Mike McIntosh

MEETING MINUTES FOR AUGUST 16, 2021

BOARD OF DIRECTORS (BOD) MEETING

Title	Name	Present?
President	Mike McIntosh	Y
Vice President	Roy Bryson	Y
Secretary	John Lester	Y
Treasurer	John Bruhl	Y
Membership*	Marta F	Remote
Sergeant at Arms*	Ed White	N
<i>*non-voting member</i>		
Director	Bruce Brandt	Y
Director	Ray Hernandez	Y
Director	Dan Sibal	Y

A quorum (4) was present. The BOD meeting was called to order at 5:55 PM by the President.

The BOD discussed:

- Approval of Minutes
 - o Approval of June and July Board Meeting Minutes.
- President's Report
 - o USI ammunition status (what is in stock);
 - o USI closed for a day due to employee testing positive for COVID-19;
 - o Vista Outdoors letter regarding price increases and availability.
- Treasurer's Report
 - o July Financials, club is fiscally sound.
- Unfinished Business
 - o Updating of By-Laws remains tabled until we have adequate attendance;
 - o Web Site pictures and design need to be updated, updates provided;
 - o Design of tri-fold color brochure for prospective members.
- New Business
 - o Discussed possibility of US Constitution hand-outs instead of brochures;
 - o The Slattengrin's were not reimbursed for RSO class, instead we are providing them a 2-year extension on their memberships.

The BOD meeting was adjourned by the President at 6:38 PM.

GENERAL CLUB MEETING

- The President called the club meeting to order at 7:10 PM.
- Six members and seven board members attended the meeting.
- The Pledge of Allegiance was led by Dan Sibel

President's Report

- Concord member purchased ammunition at retail for USI to sell to prove that this would improve attendance, this was experiment was successful;
- Discussed upcoming Vista Outdoors price changes;
- We are working on using the Public Rifle/Pistol Range for October meeting.

Membership Report

Guests were introduced as a potential Associate Members:

- Michael Blatt, sponsored by Mike McIntosh;
- Melody Butte-Blatt, sponsored by Mike McIntosh.

The President escorted the guests outside and the membership voted unanimously (with none abstaining) to welcome Mike and Melody as new Associate Members.

The general meeting was adjourned by the President at 7:31 PM.

MEETING MINUTES FOR SEPTEMBER 16, 2021

BOARD OF DIRECTORS (BOD) MEETING

Title	Name	Present?
President	Mike McIntosh	Y
Vice President	Roy Bryson	Y
Secretary	John Lester	Y
Treasurer	John Bruhl	Y
Membership*	Marta F	N
Sergeant at Arms*	Ed White	N
<i>*non-voting member</i>		
Director	Bruce Brandt	Y
Director	Ray Hernandez	Y
Director	Dan Sibal	Y

A quorum (4) was present. The BOD meeting was called to order at 6:06 PM by the President.

The BOD discussed:

- President's Report
 - USI continues to obtain small amounts of ammunition;
 - Update on requesting Public Range for October meeting.
- Treasurer's Report
 - Club is fiscally sound.
- Unfinished Business
 - Updating of By-Laws is being reopened with discussions starting;
 - Web Site design needs to be updated, hoping to have ideas by Oct;
 - No update on design of tri-fold color brochure for prospective members.
- New Business

- Discussed demographics of last years gun sales, in particular mostly to women and how we should consider more events centered around this (ie Women On Target type events);
- USI is looking for new Treasurer;
- As of Sep 22nd the COVID-19 Health Order changes, requiring proof of vaccination to eat or drink indoors.

The BOD meeting was adjourned by the President at 6:40 PM.

GENERAL CLUB MEETING

- The President called the club meeting to order at 7:08 PM.
- Ten members and seven board members attended the meeting.
- The Pledge of Allegiance was led by Dan Sibel

President's Report

- We are working on using the Public Rifle/Pistol Range for October meeting;
- Change in COVID protocols explained;
- USI Treasurer opening.

Membership Report Guest was introduced as a potential Associate Member:

- Robert Porta, sponsored by Johny Morgan.

Bob was escorted outside and the membership voted unanimously (with none abstaining) to welcome him as a new Associate Member.

The general meeting was adjourned by the President at 7:25 PM.

All members who attend our November meeting will receive a 2nd Amendment Challenge Coin courtesy of Concord Sportsmen's Club.





MEMBERSHIP RENEWALS DUE

Club membership renewal fees are due by December 31, 2021.

The yearly fee is \$20 per member.

If you wish to renew, you can do it two different ways:

1. Mail a check to: Concord Sportsmen's Club, P.O. Box 1121, Concord, CA 94522
2. Come to the monthly meeting and pay in person (cash or check only please)

UPCOMING EVENTS

Sat	Nov 13	5:00 am	Deep Sea Fishing & Crabbing on the California Dawn
Mon	Nov 15	6:30 pm	Monthly Meeting
Sun	Nov 28	10 am to 1 pm	Concord Club's Day at the Action Pistol Range

If you are not receiving the newsletter, or have any corrections or suggestions, please contact Membership@ConcordSportsmen.com. Include your name and email address. You may also view the newsletter online at: <https://www.ConcordSportsmen.com/newsletter/>